



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX-IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PARAS PODAR LEARN SCHOOL, RAVER
2	AFFILIATION NO.(IFAPPLICABLE)	1131580
3	SCHOOL CODE(IFAPPLICABLE)	31577
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 772/2, AJANDA ROAD, RAVER, JALGAON, JALGAON, MAHARASHTRA -425508
5	PRINCIPALNAME &QUALIFICATION:	DR.JATIN HINDUJA ( MSC, BED, PHD)
6	SCHOOL EMAIL ID	<a href="mailto:Principal.paraspls@podar.org">Principal.paraspls@podar.org</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	8080640993

##### B: DOCUMENTSANDINFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE,AS APPLICABLE	<a href="https://paraspodar.org/PDF/RS T.pdf">https://paraspodar.org/PDF/RS T.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://paraspodar.org/PDF/RC.pdf">https://paraspodar.org/PDF/RC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://paraspodar.org/PDF/BS C.pdf">https://paraspodar.org/PDF/BS C.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://paraspodar.org/PDF/FS C.pdf">https://paraspodar.org/PDF/FS C.pdf</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://paraspodar.org/PDF/SC.pdf">https://paraspodar.org/PDF/SC.pdf</a>
8	COPIES OF VALID DRINKING WATER,HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://paraspodar.org/PDF/SDW.pdf">https://paraspodar.org/PDF/SDW.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://paraspodar.org/PDF/FE E.pdf">https://paraspodar.org/PDF/FE E.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://paraspodar.org/PDF/A AC.pdf">https://paraspodar.org/PDF/A AC.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://paraspodar.org/PDF/S MC.pdf">https://paraspodar.org/PDF/S MC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://paraspodar.org/PDF/PT A25.pdf">https://paraspodar.org/PDF/PT A25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	NA

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	NA				
	NA				
	NA				

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	NA				
	NA				
	NA				



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### D: STAFF(TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	DR.JATIN HINDUJA ( MSc, BED, PHD)
2.	VICEPRINCIPAL	00	NA
3.	HEAMISTRESS/HEADMASTER	00	NA
4.	TOTAL NO.OF TEACHERS	19	<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	0	NA
	▪ TGT	05	<a href="https://drive.google.com/file/d/1PVoXoUlbjsyFE9fMxz-Qy3tfV-2gDgm2/view?usp=drive_link">https://drive.google.com/file/d/1PVoXoUlbjsyFE9fMxz-Qy3tfV-2gDgm2/view?usp=drive_link</a>
	▪ PRT	14	<a href="https://drive.google.com/file/d/1-oi7ICjcxwiZfBBdRGYJqubZY5FPoud9/view?usp=sharing">https://drive.google.com/file/d/1-oi7ICjcxwiZfBBdRGYJqubZY5FPoud9/view?usp=sharing</a>
5.	TEACHERS SECTION RATIO	1 : 1.5	
6.	DETAILS OF SPECIAL EDUCATOR	01	MR. KIRAN DESHMUKH ( DIPLOMA IN SPECIAL EDUCATION )
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Mrs.SUREKHA BHADVE ( MA PSYCHOLOGY )

### E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(INSQRMTR)	6550
2.	NO. AND SIZE OF THE CLASS ROOM(INSQR MTR)	14 & 47
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQRMTR)	3 & 56
4.	NO. AND SIZE OF LIBRARY(INSQRMTR)	1&112
5.	INTERNET FACILITY(YES/NO)	YES
6.	NO.OF GIRLS TOILETS	05
7.	NO.OF BOYS TOILETS	12
8.	NO.OF CWSN TOILETS	02



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9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0j59zrpiBPQ?si=MHOFOYmiRzIKWX1">https://youtu.be/0j59zrpiBPQ?si=MHOFOYmiRzIKWX1</a>
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